

and Environmental Control

## STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

PN#2216-06-01

## SECTION 1 - Administrative Information (To Be Completed By All Applicants)

| Date        | e; ( <b>MIN/DD/YYYY)</b> <u>02/28/2006</u>   |  |   |                               |  |  |
|-------------|--|--|---|-------------------------------|--|--|
| 1.          | Facility or project name: Murray Tract   |  |   |                               |  |  |
|             | Courts Contractour   | Court & Coorcetown City/Town: Murrells Inlet   |   |                               |  |  |
|             | Location (also shown on location map): South of intersection of Old River Rd and New River Rd  Latitude: 33° 32' 41" N  Longitude: 79°-04'-36" W  Tax map #: 41-020-008-00-00 & 007-00-00  USGS Quad Name: Brookgreen Quad     |  |   |                               |  |  |
|             | Latitude: 33° 32' 41" N  | Longitude: 79"-04  | 4'-36" W  |                               |  |  |
|             | Tax map #: 41-020-008-00-00 & 007-0  | 00-00 USGS Quad Na   | ame: Brookgreen Quad  |                               |  |  |
| _           |  |  |   |                               |  |  |
| 2.          | Nearest receiving water body: Atlantic   | Nearest receiving water body: Atlantic Intracoastal Waterway  Distance to nearest receiving water body: 3,255 LF |   |                               |  |  |
|             | Distance to nearest receiving water body  Ultimate receiving water body: Atlantic  | 19; 3,255 LF   |   |                               |  |  |
|             |  |  |   |                               |  |  |
| 3.          | Are there any wetlands located on the property? yes If yes, have they been delineated? yes   |  |   |                               |  |  |
| J.          | Are there any wetlands located on the property? yes If yes, have they been delineated? yes.  Are any federally jurisdictional wetlands being impacted by this project? no If yes, has a Corps permit been issued? N/A          |  |   |                               |  |  |
|             | Corps permit #: N/A Are any federally non-jurisdictional (state) wetlands being impacted by this project? yes  |  |   |                               |  |  |
|             | Corps permit #: N/A Are any federally non-jurisdictional (state) wetlands being impacted by this project? yes What is the total acreage of federally jurisdictional and state wetland impacts? 0.00 (Juris.) 2.31 (Non-juris.) |  |   |                               |  |  |
|             | On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.   |  |   |                               |  |  |
|             |  |  |   |                               |  |  |
| 4.          | Are there any existing flooding problems   | s in the downstream watersned? no  | 0   | 4 д                           |  |  |
|             |  | ••   | •   |                               |  |  |
| 5.          | Property owner of record: Loretta Steve  | ens Murray   | State: South Carolina   | 7in: 29407-5339               |  |  |
|             | Address: 1308 Marvin Ave Phone (day):  | City:_Charleston   | Mayl.   | ∠P., <u></u>                  |  |  |
|             | Phone (day):   | (night);   | (IZA).  |                               |  |  |
| 6.          | Person financially responsible for the land disturbing activity: <u>Jerry Campbell</u> (if different than above)  Address: <u>57 Easter Lilly Ct</u> Phone (day): <u>(843) 357-1327</u> (night):                               |  |   |                               |  |  |
|             | Address: 57 Easter Lilly Ut  | CITY: INITITIONS INTER   | /5ault /943\ 357-1342   |                               |  |  |
|             | Phone (day): (843) 35/-132/  | (night):   | (IBX): (1843) 307-1342  |                               |  |  |
| -           | Agent or day-to-day contact (if applicable): Jerry Campbell  |  |   |                               |  |  |
| 7.          | Address 67 Easter Lilly Ct   | City Murrells Inlet  | State: South Carolina   | Zip: 29576                    |  |  |
|             | Address: 57 Easter Lilly Ct  Phone (day):  | (pight):   | (fax):  |                               |  |  |
|             |  |  |   |                               |  |  |
| 8.          | Plan preparer, engineer, or technical representative: ETd of South Carolina - Jon G. Taylor, Jr. P.E.  |  |   |                               |  |  |
| •           | Address: 11947-I Grandhaven Drive  | City: Murrells Inlet   | State: South Carolina   | Zip:29576                     |  |  |
|             | Phone (day): <u>(843)</u> 357-0606   | (night):   | (fax): <u>(843) 357-0655</u>                                  |                               |  |  |
|             |  |  |   |                               |  |  |
| 9.          | Contractor or operator (if known): <u>Unk</u> Address: Phone (day):  | (nown  |   | 7:                            |  |  |
|             | Address:   | City:  | State:  | ZIP:                          |  |  |
|             | Phone (day):   | (night):   | (IBX):  |                               |  |  |
| 10.         | Size, total (acres): 5.00  | Surface area of land d   | fisturbance (acres): 4.50                                     |                               |  |  |
| 11.         | Start date:(MM/DD/YYYY) 05/01/200  | 6 Completion da  | ate:( <i>MM/DD/YYYY</i> ) <u>05/01/2007</u>                   |                               |  |  |
| SEC<br>Dev  | CTION 2A - For Projects That Disturb I<br>relopment or Sale and Which Are Not  | Less Than One (1) Acre Which A<br>Located Within ½ Mile of a Rec   | Are Not Part of a Larger Comr<br>eiving Waterbody In the Coas | mon Plan for<br>stal Counties |  |  |
| 4.0         | Description of control plan to be used   | during construction (Must also h   | shown on blan sheets or sket                                  | ch drawing):                  |  |  |
| <u> 12.</u> | Description of control plan to be used   | auring constitution, twidet also b   | e shown on plan bridge of end.                                | <u> </u>                      |  |  |
|             |  |  |   |                               |  |  |
| 1           |  |  |   |                               |  |  |

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

| Par    | t of a Larger Common Plan for Development or Sale <u>or</u><br>terbody in the Coastal Counties (See Special Requirem  | •   |  |  |
|--------|---|---|--|--|
| 14.    | Description of control plan to be used during construction This plan must be prepared by a professional en-   | n. (Must also be shown on plan sheets or sketch drawing):<br>gineer, tier b land surveyor, or a landscape architect   |  |  |
|        |   |   |  |  |
| 15.    | Fee: \$125 NPDES General Permit coverage fee applies,   | exempt from state review fee.   |  |  |
| 16.    | SIC code:   | ls the site located on Indian lands?  |  |  |
| 17.    | For this form to be complete, the applicant must sign item  | ns 23 and 24 and the plan preparer must sign item 25.   |  |  |
| SEC    | TION 2C - For Projects Disturbing More Than Two (2) A<br>n for Development or Sale  | Acres and/or Projects That Are a Part of a Larger Common  |  |  |
| 18.    | Is this part of a larger common plan for development or sale  |   |  |  |
|        | If yes, what is the state permit number for the previous approval? N/A  What is the NPDES permit coverage number? N/A   |   |  |  |
|        | Has a Notice of Termination (NOT) been submitted for the N  | NPDES permit coverage? N/A  |  |  |
| 19.    | The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.  |   |  |  |
| 20.    | SIC code: <u>1521</u>   | Is the site located on Indian lands? no   |  |  |
| 21.    | Type of project and fees (please choose the type of activity):  a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies)  b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale  [\$100 per disturbed acre, maximum \$2000 State fee per project PLUS \$125 NPDES permit fee.]   |   |  |  |
|        | Project Type: Residential   | Fee: \$625.00 5 7 5 00  |  |  |
| 22. Fo | or this form to be complete, the applicant must sign items 23   | and 24 and the plan preparer must sign item 25.   |  |  |
| SEC.   | TION 3 - Signatures and Certifications  |   |  |  |
| 23.    | pursuant to and in keeping with the terms and conditions will be assigned to the project for day-to-day control. I he Environmental Control and/or the local implementing ages on site inspections during the course of construction and the land disturbing activity.  TRANK   | esociated activity pertaining to this site shall be accomplished of the approved plans. I also certify that a responsible person reby grant authorization to the Department of Health and noty the right of access to the site at all times for the purpose of to perform maintenance inspections following the completion of |  |  |
|        | Printed Name Owner/Person Financially Responsible   | Signature Owner/Person Financially Responsible  |  |  |
| 24.    | I certify under penalty of law that I have personally examinapplication and all attachments and that, based on my inquiring   | ned and am familiar with the information submitted in this jury of those persons immediately responsible for obtaining the information is true, accurate and complete. I am aware that there including the possibility of fine and improsonment.  |  |  |
|        | Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.) |   |  |  |
|        | Sus m Hall  | 21581   |  |  |
|        | Signature   | S. C. Registration Number   |  |  |
| •      | Check appropriate registration: Engineer T  | ier B Land Surveyor Landscape Architect   |  |  |
|        |   |   |  |  |





